

# COUNCIL AGENDA ITEM

## **MEETING DATE:** 6/4/2019

**DEPARTMENT:** Public Works **STAFF CONTACT:** Mary Jaeger / Beth Wright **SUBJECT:** Contract with Wiedenmann, Inc. for construction of the Sunset Drive and Ridgeview Road Water Main Replacement, Phase 2, Project, PN 5-C-033-16.

### **ITEM DESCRIPTION:**

Consideration of Engineer's Estimate, acceptance of bids and award of contract to Wiedenmann, Inc. for construction of the Sunset Drive and Ridgeview Road Water Main Replacement, Phase 2, Project, PN 5-C-033-16.

## SUMMARY:

On May 14, 2019, two (2) bids were received and opened for the above referenced project. The bids ranged from \$986,230.00 to \$1,035,349.00 with the Engineer's Estimate at \$1,570,157.00. Wiedenmann, Inc. submitted the low and responsible bid in the amount of \$986,230.00. The following is a tabulation of the bids received:

Wiedenmann, Inc.	\$ 986,230.00
Pyramid Excavation & Construction, Inc.	\$ 1,035,349.00
Engineer's	\$ 1,570,157.00

This water main replacement project will replace 1960s cast iron water pipe in the Ridgeview South neighborhood. The first phase of this project included 2,600 linear feet of water main replacements along Dennis Avenue between Sunset Drive and Keeler Street, and along Keeler Street north from Dennis Avenue. The second phase includes the replacement of 4,000 linear feet of water mains along Sunset Drive, Sheridan Street, Ridgeview Road, Ridgeway Drive, and Central Street in the Ridgeview South neighborhood area.

Construction is scheduled to begin in June 2019 and will be completed in Fall 2019.

#### FINANCIAL IMPACT:

Funding for the Sunset Drive and Ridgeview Road Water Main Replacement, Phase 2, Project includes:

Revenue Bonds	\$ 2,559,318
Water & Sewer Fund	<u>\$ 738,126</u>
Total	\$ 3,297,444

## ACTION NEEDED:

Approval of Engineer's Estimate, acceptance of bids and award of contract to Wiedenmann, Inc. for construction of the Sunset Drive and Ridgeview Road Water Main Replacement, Phase 2, Project,

# **MEETING DATE:** 6/4/2019

PN 5-C-033-16.

# ATTACHMENT(S):

- A: Engineer's Estimate and Affidavit of Estimate
- B: Project Fact Sheet
- C: Project Location Map