

# City of Olathe

#### **COUNCIL AGENDA ITEM**

**MEETING DATE:** 5/21/2019

**DEPARTMENT: Public Works** 

**STAFF CONTACT:** Mary Jaeger / Beth Wright

SUBJECT: Contract with Amino Brothers Co., Inc. for construction of the Church Street

Improvements Project, PN 3-R-001-19.

#### ITEM DESCRIPTION:

Consideration of Engineer's Estimate, acceptance of bids and award of contract to Amino Brothers Co., Inc. for construction of the Church Street Improvements Project, PN 3-R-001-19.

## **SUMMARY:**

On May 1, 2019, three (3) bids were received and opened for the above referenced project. The bids ranged from \$2,239,192.10 to \$2,554,855.77 with the Engineer's Estimate at \$2,197,339.50. Amino Brothers Co., Inc. submitted the low and responsible bid in the amount of \$2,239,192.10. The following is a tabulation of the bids received:

Engineer's	\$ 2,197,339.50
Amino Brothers Co., Inc.	\$ 2,239,192.10
Miles Excavating, Inc.	\$ 2,439,123.65
Freeman Concrete Construction, LLC	\$ 2.554.855.77

This Street Reconstruction Program project will improve Church Street (from Park Street to Sunset Drive) and Church Circle (from Church Terrace to West End of Cul-de-sac). Improvements will include full depth asphalt pavement and subgrade replacement, replacement of concrete curb and gutters, replacement of existing sidewalk, installation of missing segments of sidewalk, driveway approaches, street light installation, sanitary sewer improvements and stormwater improvements.

Construction is scheduled to begin in July 2019 and will be completed in Fall 2019.

## FINANCIAL IMPACT:

This project is funded from the City of Olathe's 2019 Street Reconstruction Program authorized on September 4, 2018. Authorized revenue for the 2019 Street Reconstruction Program includes:

General Obligation Bonds	<u>\$ 5,100,000</u>
Total	\$ 5,100,000

#### **ACTION NEEDED:**

Approval of Engineer's Estimate, acceptance of bids and award of contract to Amino Brothers Co., Inc. for construction of the Church Street Improvements Project, PN 3-R-001-19.

## ATTACHMENT(S):

## **MEETING DATE: 5/21/2019**

A: Engineer's Estimate and Affidavit of Estimate

B: Project Location Map C: Resolution 18-1078