

# City of Olathe

# **COUNCIL AGENDA ITEM**

**MEETING DATE: 1/22/2019** 

**DEPARTMENT: Public Works** 

**STAFF CONTACT:** Mary Jaeger/Beth Wright

**SUBJECT:** This agreement will provide for design services for the Fire Training Center.

# ITEM DESCRIPTION:

Consideration of an Agreement with Finkle Williams, Inc. for design of the Fire Training Center Project, PN 6-C-004-13.

### SUMMARY:

This project is in place to provide a Fire Training Center that will include a training "burn" tower, smaller fire training "props", and a small restroom/storage building.

Design and construction of the Fire Training Center Project will utilize the Design-Bid-Build contract method. On October 18, 2018, staff issued a Request for Qualifications (RFQ) to firms seeking to be considered for providing design services for this project, as well as, the Fire Station #8 Improvements Project. On October 30, 2018, Statements of Qualifications were received from eight (8) design teams. The evaluation and selection committee identified three (3) teams to be interviewed and provide fee proposals. Following the interviews on December 11, 2018, the committee identified Finkle Williams, Inc. as the preferred firm for this project.

Attached is the proposed Agreement with Finkle Williams, Inc. The Agreement is for comprehensive planning, design, and construction administration services. The total cost of services as outlined in the Agreement is \$162,700.

The following is the tentative schedule for the design and construction of the project:

Begin Planning and Design: January 2019 Complete Design: June 2019

Bidding July 2019

Begin Construction: August 2019 Complete Construction: February 2020

### FINANCIAL IMPACT:

Funding for the Fire Training Center Project, as approved in the 2019 Capital Improvement Plan, includes:

 CIP Funds
 \$1,000,000

 GO Bonds
 \$3,000,000

 Total
 \$4,000,000

## **ACTION NEEDED:**

Approval of an Agreement with Finkle Williams, Inc. for design of the Fire Training Center Project, PN

**MEETING DATE: 1/22/2019** 

6-C-004-13.

ATTACHMENT(S):
A: Agreement
B: Project Fact Sheet

C: Project Location Map